

Schedule No. BB-1

GENERAL METERED SERVICE

BLACK BUTTE DISTRICT

APPLICABILITY

Applicable to all metered water service furnished on a monthly basis.

TERRITORY

The area known as Black Butte Estates Subdivision Unit No. 1 and vicinity, located approximately 1-1/2 miles northwesterly of Orland, Glenn County.

RATES

Quantity Rates:

All usage, per 100 cu. ft.	\$ 1.361	(I)
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Service Charge:

For 5/8 x 3/4 -inch meter	\$ 35.78	(I)
For 3/4 -inch meter	44.36	
For 1 -inch meter	61.50	
For 1-1/2 -inch meter	104.36	
For 2 -inch meter	155.80	(I)

This Service Charge is a readiness-to-serve charge, which is applied to all metered service and to which is to be added the monthly charge computed at the Quantity Rate.

SPECIAL CONDITIONS

1. The annual service charge applies to service during the 12 month period commencing January 1 and is due in advance. If a permanent resident of the area has been a customer of the utility for at least 12 months, the resident may elect, at the beginning of the calendar year, to pay prorated service charges in advance at intervals of less than one year in accordance with the utility's established billing periods.
2. The established billing cycle for water used is monthly.
3. The opening bill for metered service, except upon conversion from flat rate service, shall be established after the first day of any year, the portion of such annual charge applicable to the current year shall be determined by multiplying the annual charge by one three-hundred-sixty-fifth (1/365) of the number of days remaining in the calendar year. The balance of the payment of the initial annual charge shall be credited against the charges for the succeeding annual period. If service is not continued for at least one year after the date of initial service, no refund of the initial annual charges shall be due the customers.

(continued)

(To be inserted by utility)

Advice Letter No. 538

Decision No. _____

Issued by

JANICE HANNA

Director, Corporate Accounting

(To be inserted by Cal. P.U.C.)

Date Filed 03/09/23

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Resolution No. _____